CITY OF ALBUQUERQUE NOTICE OF REQUEST FOR PROPOSALS FROM ON CALL LANDSCAPE ARCHITECTURAL

CONSULTANTS FOR

MEDIAN/ INTERSTATE DESIGN/ CONSTRUCTION SERVICES

PROJECT NO. 7420

PROPOSALS DUE: July 28, 2004 at 3:00 pm

Proposals from professional **landscape architectural** firms or persons to provide professional services for the above project will be received until 3:00 p.m. on the date shown above, at the Selection Advisory Committee Office, Capital Implementation Program (CIP) Division Office, One Civic Plaza, 7th Floor, Room 7057, Albuquerque/Bernalillo County Government Center, Albuquerque, NM 87102. No proposals will be accepted after the time specified.

Request for proposal packets may be picked up at the CIP Division Office.

Project Description:

The purpose of this project shall be to provide design and construction administration services for interstate landscaping projects, and construction administration services for the prototype median projects.

No pre-submittal meeting will be held for this project.

Estimated Compensation: \$700,000.00

City Project Manager: Barbara Taylor - 768-3849

Department: Department of Municipal Development

Proposal Format:

Respondents shall provide six (6) copies of their proposal. Interviews may be held from a "short list" of respondents determined by the Selection Advisory Committee. Short listed respondents will be required to make a presentation to the Selection Advisory Committee addressing project related items selected by the Committee. If interviews are not held, the proposal will be the basis for recommending firms or persons to the Mayor to provide professional services for the project. The format for the proposal plus the point value of each category that will be evaluated by the Selection Advisory Committee shall be as follows:

		Points
I.	General Information	5
II.	Project Team Members	20
III.	Respondent Experience	25
IV.	Technical Approach	25
٧.	Cost Control	15
VI.	Quality and Content of Proposal	10
	(Reserved for Committee Use Only)	

A copy of the Rules & Regulations and information concerning what is required in each category may be obtained from the Capital Implementation Program (CIP) Office.

Proposals shall be bound and limited to a maximum of fifteen (15) pages (single sided) excluding the introductory letter, any applicable agreement and insurance certificates, the title page, the table of contents, dividers between categories, and the front and back cover/binder pages. All other 8 ½" x 11" pages shall be numbered. Any 17" x 11" pages shall be numbered as two pages. Drawings on 24" x 36" sheets shall be numbered as four pages. Your proposal should be as clear and concise as you can make it and still provide the Selection Advisory Committee with information addressing the requirements in each of the first five categories stipulated above (you do not respond to Category VI). Proposals longer than the specified page limitation will be rejected and will not be evaluated.

If any significant text detailing any aspect of the current project, prior consultant projects or the consulting firm is found on any page not normally counted as part of the maximum page limitation, that page may be considered to be part of the respondent's proposal and may be counted as part of the maximum page limitation, as determined by the Administrator.

Selection of qualified professional firms and/or persons will be pursuant to the provisions of Section 14-7-2-1 et seq, of the Revised Ordinances of Albuquerque, New Mexico, 1994. The Selection Advisory Committee meeting to determine recommended selections will be held at least two weeks after receipt of the proposals. For exact time and place call the Capital Implementation Program Office at 768-2555 after June 24, 2004.

Anyone submitting a proposal in response to this notice must agree to enter into the Standard Agreement that applies to the project and to meet the insurance requirements described in that Agreement. All proposals submitted shall contain a fully completed and executed "Agreement and Insurance Certification" form. At least one copy of the respondent's proposal must contain the required Agreement and Insurance Certification form containing an original notary seal. Proposals not containing this form shall be non-responsive and shall not be considered for evaluation. A copy of the Standard Agreement that shall be used for the project and the "Agreement and Insurance Certification" form may be obtained from the Capital Implementation Program Office at the address given above.

For those projects which are federally funded, the selected firm and/or persons will be required to comply with the applicable federal requirements including those relating to Equal Opportunity in Employment.

Basic Services compensation for those firms and persons who are selected to provide services for the listed project will be negotiated in accordance with Section 14-7-1 et seq, of the Revised Ordinances of Albuquerque, New Mexico, 1994, entitled "Compensation for Services of Consulting Engineers, Architects and Landscape Architects."

Responses received pursuant to this advertisement may constitute public records of the City of Albuquerque subject to disclosure to any interested party under the Inspection of Public Records Act (Section 14-2-1 through 14-2-3 N.M.S.A. (1978)). A responding firm and/or person submitting a response believed to contain "trade secrets" within the meaning of Section 30-16-24 N.M.S.A. (1978) should clearly designate the response as such by printing the words "TRADE SECRET" on the top portion of the front cover of their response. The responding firm and/or person may restrict distribution of their response to only those individuals involved in review and analysis of responses. The City of Albuquerque will attempt to restrict distribution of a designated response as directed by the submitting party.

Signed:	
Ū	John C. Griego, Chairman
	Selection Advisory Committee
	Department of Municipal Development

To be published in the Albuquerque Journal and the Albuquerque Tribune on JULY 7, and JULY 14, 2004.

SELECTION ADVISORY COMMITTEE

CONSULTANT

ASCG

MILLER

CONTRACT DATE

POINT DEDUCTION LIST

As of Thu, Jul 08, 2004 (posting date)

PROJECT # CONTRACT A MOUNT PROJECT TITLE \$88,934 UPTOWN LOOP ROAD EAST - 1ST SUPPLEMENT 0121 08/27/03

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ASCG	09/12/03	\$150,000 TRANSPORTATION ENGINEERING SERVICES - G.O. BOND (03)	7072
******* 4 Point(s)		\$238,934	
BOHANNAN - HUSTON	08/20/03	\$266,717 TINGLEY DRIVE - CENTRAL AVENUE INTERSECTION	7011
******5 Point(s)		\$266,717	_
BOHANNAN-HUSTON	06/11/04	\$141,932 PASEO DEL VOLCAN ACCESS ROAD	7274
******** 2 Point(s)		\$141,932	_
CDM	08/14/03	\$150,000 AVIATION DEPARTMENT ENVIRONMENTAL STORM WATER POLLUTION	7085
********* 3 Point(s)		\$150,000	—
CHERRY / SEE	05/11/04	\$230,089 WEST MESA COMMUNITY CENTER ADDITION AND ALTERATION - 1ST SUPPLEMENT	6820
******* 4 Point(s)		\$230,089	—
CONSENSUS PLANNING	09/24/03	\$98,890 TOWER POND COMMUNITY PARK AND CASA GRANDE LINEAR PARK	7101
******* 1 Point(s)		\$98,890 —	—
DANIEL B. STEPHENS & ASSOCIATE	S 08/01/03	\$149,840 SAN JUAN CHAMA PROJECT TITLE TRANSFER EVALUATION	6938
******** 2 Point(s)		\$149,840	
EDITH CHERRY & D. JAMES ARCHITECTS	12/10/03	\$110,619 LIBRARY RENOVATIONS - MAIN & WYOMING BRANCHES - 1ST SUPPLEMENT	6943
******* 2 Point(s)		\$110,619	—
GANNETT - FLEMING - WEST	09/26/03	\$185,730 TINGLEY DRIVE - CENTRAL AVE. INTERSECTION TO ALCALDE RD.	7012
Gannett - Fleming - West	11/19/03	\$200,000 ON-CALL ENGINEERING SERVICES FOR WATER AND SEWER PROJECTS FY '04/'05	7142
******* 7 Point(s)		\$385,730	—
GARRETT SMITH	11/19/03	\$225,000 CITY-WIDE ON-CALL ARCHITECTURAL SERVICES 03-01	7212
******* 4 Point(s)		\$225,000	
GORDON ENVIRONMENTAL	01/08/04	\$108,250 LANDFILL AND ENVIRONMENTAL SERVICES FOR THE AVIATION DEPARTMENT	7181
******** 2 Point(s)		\$108,250	—
ISAAC BENTON	05/11/04	\$72,900 MESA VERDE COMMUNITY CNETER - 4TH SUPPLEMENT	487
********* 1 Point(s)		\$72,900 —	—
LARKIN GROUP	08/06/03	\$27,298 CENTRAL AVENUE (HIGH ST. TO EDITH BLVD.)	7062
LARKIN GROUP	04/09/04	\$83,500 CENTRAL - CHURCHILL DIVERSION	7219
*********2 Point(s)		\$110,798	—
MOLZEN - CORBIN	07/07/03	\$96,800 DOUBLE EAGLE II AIRPORT INFRASTRUCTURE DEVELOPMENT- 4TH SUPPLEMENT	6561
MOLZEN - CORBIN	06/21/04	\$276,500 DOUBLE EAGLE II AIRPORT INFRASTRUCTURE DEVELOPMENT - 5TH SUPPLEMEN	6561
******** 7 Point(s)		\$373,300	—
MORROW REARDON WILKINSON MILLER	08/22/03	\$299,615 Graves Park, Lauren C. Bolles Park, Nor este Park & Alvarado Park	7094
MORROW REARDON WILKINSON MILLER	04/02/04	\$35,000 DR. MARTIN LUTHER KING JR. STREETSCAPE	?
MORROW REARDON WILKINSON	04/02/04	\$50,000 CITY-WIDE ON-CALL LANDSCAPE ARCHITECTURAL SERVICES - 1ST	686

SUPPLEMENT

SELECTION ADVISORY COMMITTEE

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CONSULTANT	CONTRACT DATE	CONTRACT A MOUNT	PROJECT TITLE PR	OJECT #
MORROW REARDON WILKINS MILLER	SON 06/17/04	\$150,000 CIT	Y-WIDE ON-CALL LANDSCAPE ARCHITECTURAL - 2ND SUPPLEMENT	686
******* 10 Point(s)		\$534,615		
NIMS, CALVANI	08/01/03	\$79,025 GC	LF COURSE FACILITIES - 2ND SUPPLEMENT	598
******** 1 Point(s)		\$79,025		
PARSONS BRINCKERHOFF	08/08/03	\$2,209,548 HIG	H CAPACITY TRANSPORTATION SYSTEM STUDY - 4TH SUPPLEMENT	600
PARSONS BRINCKERHOFF	09/24/03		SEO DEL NORTE (GOLF COURSE RD. TO EASTERN BOUNDARY OF ROGLYPH MONUMENT)	704
******52 Point(s)		\$2,614,478 —		
RESOURCE TECHNOLOGY	01/12/04	\$77,400 BO	CA NEGRA CROSSING STRUCTURE	717
RESOURCE TECHNOLOGY	01/13/04	\$37,262 AR	ROYO DEL OSO TENNIS COURT ADDITION	718
******** 2 Point(s)		\$114,662		
SITES SOUTHWEST	07/29/03	\$237,945 TIG	uex park renovations	707
SITES SOUTHWEST	08/06/03		CK & JILL PARK , LAVALAND PARK, MARTINEZTOWN PARK - SANTA RBARA PARK, QUIGLEY PARK	694
SITES SOUTHWEST	11/18/03	\$160,890 LAN	IDSCAPE IMPROVEMENTS TO SUNPORT ROADWAY SYSTEM	712
SITES SOUTHWEST	11/19/03	\$225,000 CIT	Y-WIDE ON-CALL LANDSCAPE ARCHITECTURAL SERVICES 03-01	726
SITES SOUTHWEST	06/02/04	\$144,000 JAF	PANESE GARDEN - 1ST SUPPLEMENT	593
******** 18 Point(s)		\$908,375		
SMITH ENGINEERING	08/20/03	\$34,660 CA	NDELARIA - HAHN DRAINAGE BASIN STUDY	706
SMITH ENGINEERING	10/02/03	\$92,454 I-40	EMBUDO DRAINAGE ANALYSIS	705
SMITH ENGINEERING	11/19/03	\$200,000 FY	04 ON-CALL ENGINEERING SERVICES FOR WATER AND SEWER	714
******** 6 Point(s)		— \$327,114 —		
SMPC	02/24/04	\$500,000 ON	-CALL ARCHITECTURAL SERVICES FOR THE AVIATION DEPARTMENT 03-0	1 724
******** 10 Point(s)		 \$500,000 		
SURVEYING CONTROL	09/09/03	\$200,000 CIT	Y-WIDE ON-CALL SURVEYING SERVICES 03-01	711!
******* 4 Point(s) ———		<u>\$200,000</u>		
THOMPSON ENGINEERING	06/11/04	\$56,815 DO	n gabal site improvements	726
******* 1 Point(s) ———		\$56,815		
URS GREINER	08/27/03	\$698,436 TER	Minal Roads & Building Expansion - 12th Supplement	592
URS GREINER	09/17/03	\$931,954 TER	Minal Roads & Building Expansion - 13th Supplement	592
******* 32 Point(s)		\$1,630,390		
VAN H. GILBERT	09/08/03	\$105,360 RIV	er delta aquarium ph. II - 1st supplement	6978
******** 2 Point(s)		<u>\$105,360</u>		
WILLIAM S. PERKINS	08/20/03	\$87,168 RO	OSEVELT PARK RENOVATION	710
******* 1 Point(s) ———		\$87,168		
WILSON & COMPANY	09/24/03	\$190,706 PAS	SEO DEL NORTE (EASTERN BOUNDARY OF PETROGLYPH MONUMENT)	7050
WILSON & COMPANY	11/14/03	\$312,000 FY2	001 MISCELLANEOUS PLANT	684
WILSON & COMPANY	04/29/04	\$148,100 ATR	SISCO DRIVE IMPROVEMENTS	533
******** 13 Point(s)		\$650,806		

SELECTION ADVISORY COMMITTEE

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PROJECT # CONTRACT A MOUNT CONSULTANT CONTRACT DATE PROJECT TITLE

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****** Total Fees *******

<u>\$10,471,807</u>

Note: Report ran at 3:08:27 PM on Thursday, July 08, 2004

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